

AMENDED

ASSIGNED

APPLICATION FOR PERMIT

Serial No. A 1016

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office SEP 30 1943
 Returned to applicant for correction DEC 31 1943
 Corrected application filed JAN 12 1944

The undersigned Alma Woods Name of applicant
 of Eureka, County of Eureka

State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Alma Woods well No. 2 Name of stream, lake, or other source
 (Underground)

2. The amount of water applied for is one second-feet. One second-foot equals 40 miners' inches

3. The water to be used for stockwatering. Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:

NW¹/NE¹ Sec. 13, T. 19 N., R. 48 E., M.D.B. & M. or at a point Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated. from which the NE corner of said section 13 bears N. 83°46' E., 2,284 feet

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is _____

(b) Description of land to be irrigated. Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ and end about _____, of each year. Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Place of use Works to be located NW¹/NE¹ Sec. 13, T. 19 N., R. 48 E., M.D.B. & M or at a point from which the N.E. corner of said Sec. 13 bears N. 83°46' E., 2,284 feet

(f) Point of return of water to stream

Describe in same manner as point of diversion.

(g) Staté number and kinds of animals to be watered 500 cattle 20 horses

(h) Use will begin about Jan 1st and end about Dec. 31st of each year. Month Month

(i) Remarks I have no idea how much water the windmill pumps, but when the wind is blowing hard it pumps a two inch pipe full. I did not know how much to put to answer No. 2 question, but want all the water pumped.

DESCRIPTION OF PROPOSED WORKS

The well is 13 feet deep with windmill, and tank 12 or 14 feet in

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

19 N. R. 48 E.

5. Estimated cost of works \$1500

6. Estimated time required to construct works Two weeks

7. Remarks

For use of applicant

, Applicant.

By Alma Woods.

Compared RMA-CT.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0163 of a cubic foot per second.

Actual construction work shall begin on or before February 28, 1945

Proof of commencement of work shall be filed before March 28, 1945

Work must be prosecuted with reasonable diligence and be completed on or before February 28, 1946

Proof of completion of work shall be filed before March 28, 1946

Application of water to beneficial use shall be made on or before February 28, 1947. Proof of the application of water to beneficial use must be filed with State Engineer on or before March 28, 1947

Map Filed DEC 16 1943

Proof of commencement of work filed SEP 2 2 1944 WTNESS MY HAND AND SEAL this 28th day

Proof of completion of work filed SEP 2 2 1944

Proof of Beneficial use filed SEP 2 2 1944

of August 1944

Certificate No. 2815 Issued Nov 14 1944 for 0.0163 cfs

Retired Nov 16 1944 Et B. Water Page 134

Custer County Records

Alfred Herrell Smith

State Engineer

Compared RMA-NN